

# Part 3A: Student Commitment and Confidential Report

Legal Name: \_\_\_\_\_ Net ID : \_\_\_\_\_  
*Surname/Family Name, First, Middle or Maiden (International students: name as it appears on passport)* *(Go to www.BeSmart.com to get Net ID)*

Male  Female Birth Date (month/day/year): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

**Instructions to the LDS Applicant:** Review and commit to abide by the Honor Code and the Dress and Grooming Standards. After completing this page, you must interview with your LDS bishop or branch president. (Please give him your signed Part 3 page.) LDS applicants must also interview with a member of their current stake or district presidency. Your ecclesiastical leader will complete the back of Part 3 and mail the entire Part 3 section directly to the CES Admissions Office.

Students currently enrolled at an LDS-sponsored institution should be interviewed by the bishop of their student ward. No stake interview is required. Full-time missionaries for the LDS Church should be interviewed by their mission president.

**Instructions to the Non-LDS Applicant:** You must be interviewed by clergy of your own faith or by an LDS bishop. The ecclesiastical leader will complete the back side of Part 3 and mail it directly to the CES Admissions Office. You will be contacted by the university chaplain for a second interview.

## Church Educational System Honor Code

Brigham Young University, Brigham Young University–Hawaii, Brigham Young University–Idaho, and LDS Business College exist to provide an education in an atmosphere consistent with the ideals and principles of The Church of Jesus Christ of Latter-day Saints. That atmosphere is created and preserved through commitment to conduct that reflects those ideals and principles. Members of the faculty, administration, staff, and student body at BYU, BYU–H, BYU–I, and LDSBC are selected and retained from among individuals who throughout the year voluntarily live the principles of the gospel of Jesus Christ. Daily observance of such is a specific condition of employment and admission. Those individuals who are not members of The Church of Jesus Christ of Latter-day Saints are also expected to maintain the same standards of conduct, except church attendance. All who represent BYU, BYU–H, BYU–I, and LDSBC are to maintain the highest standards of honor, integrity, morality, and consideration of others in personal behavior. By accepting appointment on the faculty, continuing in employment, or continuing class enrollment, individuals evidence their commitment to observe the Honor Code standards approved by the CES Board of Trustees “at all times and . . . in all places” (Mosiah 18:9).

### Honor Code Statement

*We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men. . . . If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things. — 13th Article of Faith*

*As a matter of personal commitment, faculty, administration, staff, and students of Brigham Young University, Brigham Young University–Hawaii, Brigham Young University–Idaho, and LDS Business College seek to demonstrate in daily living on and off campus those moral virtues encompassed in the gospel of Jesus Christ, and will*

- Be honest
- Live a chaste and virtuous life
- Obey the law and all campus policies
- Use clean language
- Respect others
- Abstain from alcoholic beverages, tobacco, tea, coffee, and substance abuse
- Participate regularly in church services
- Observe the Dress and Grooming Standards
- Encourage others in their commitment to comply with the Honor Code

Specific policies embodied in the Honor Code include (1) the Academic Honesty Policy, (2) the Dress and Grooming Standards, (3) the Residential Living Standards, and (4) the Continuing Student Ecclesiastical Endorsement Requirement (refer to institutional policies for more detailed information).

### Dress and Grooming Standards

The dress and grooming of both men and women should always be modest, neat, and clean, and consistent with the dignity adherent to representing The Church of Jesus Christ of Latter-day Saints and any of its institutions of higher education.

Modesty and cleanliness are important values that reflect personal dignity and integrity, through which students, staff, and faculty represent the principles and standards of the Church. Members of the BYU, BYU–H, BYU–I, and LDSBC communities commit themselves to observe these standards, which reflect the direction given by the CES Board of Trustees and the Church publication *For the Strength of Youth*. These guiding principles apply at all CES institutions of higher education. The application of these principles may vary slightly at the various institutions in accordance with local conditions and circumstances (see separate institutional policies for more specific details on dress and grooming standards). The Dress and Grooming Standards are as follows:

**Men:** A clean and well-cared-for appearance should be maintained. Hairstyles should be clean and neat, avoiding extreme styles or colors and trimmed above the collar, leaving the ear uncovered. Sideburns should not extend below the earlobe or onto the cheek. If worn, mustaches should be neatly trimmed and may not extend beyond or below the corners of the mouth. Men are expected to be clean-shaven; beards are not acceptable. Earrings and other body piercing are not acceptable. Shoes should be worn in all public campus areas.

**Women:** A clean, well-cared-for appearance should be maintained. Clothing is inappropriate when it is sleeveless, strapless, backless, or revealing; has slits above the knee; or is form-fitting. Dresses and skirts must be knee-length or longer. Hairstyles should be clean and neat, avoiding extreme styles and colors. Excessive ear piercing (more than one per ear) and all other body piercing are not acceptable. Shoes should be worn in all public campus areas.

### Student Commitment

I have read the Church Educational System Honor Code and the Dress and Grooming Standards, and I agree to abide by the above requirements. If LDS, I also confirm that I have been and will continue to regularly attend my church meetings. I certify all statements in this application to be complete and true and acknowledge that my admission and continuing status at any of the CES universities or colleges are conditional on such completeness and truthfulness.

\_\_\_\_\_  
Signature of Applicant

After signing this page, give both pages of Part 3 to your ecclesiastical leader.

\_\_\_\_\_  
Date

# Part 3B: Student Commitment and Confidential Report

## To Be Completed by Current Ecclesiastical Leader

Applicant's Legal Name: \_\_\_\_\_ Net ID: \_\_\_\_\_  
*Surname/Family Name, First, Middle or Maiden (International students: name as it appears on passport)* *(Go to www.BeSmart.com to get Net ID)*

Male  Female Birth Date (month/day/year): \_\_\_\_/\_\_\_\_/\_\_\_\_ Telephone: (\_\_\_\_)\_\_\_\_\_

**Instructions to the Interviewing Officer:** Please review the Honor Code and the Dress and Grooming Standards with the applicant. The First Presidency requests ecclesiastical leaders to not endorse students with unresolved worthiness or activity problems. All materials must be received, not postmarked, before the established deadline.

### Bishop/Branch President's Interview: Please answer the questions below as they relate to the applicant's church service and participation.

- A.  Member more than three years  Member fewer than three years  Member of another religious denomination  
B.  Yes  No Is the applicant's Church membership record in your unit? If *no*, please contact the previous bishop or branch president.  
C.  Active  Semi-active  Inactive Please indicate the applicant's recent (six months) Church activity.  
D.  No  Yes Is the applicant currently on informal or formal probation with, disfellowshipped or excommunicated from, or voluntarily disaffiliated from The Church of Jesus Christ of Latter-day Saints? (If yes, the applicant is likely inadmissible to a Church school.)  
E.  Mark this box if you need to discuss confidential information or if you need clarification regarding policies or standards.  
F.  **Strongly Endorse**  **Endorse**  **Endorse with Reservations**  **\*Do Not Endorse**  
G. Please share any insights, unique circumstances, or other factors the Admissions Committee should consider in its evaluation of this applicant:

I have thoroughly reviewed all of the requirements contained in the Honor Code and the Dress and Grooming Standards with the applicant and the applicant is currently abiding by these standards and has committed to continue doing so. **Please forward directly to the stake president.**

_____ Name (please print)	_____ Signature	_____ Date
_____ Church Position	_____ Ward/Branch or Religious Denomination	_____ LDS Unit Number
_____ Stake/Mission (if LDS)	(____)_____ Home Telephone	(____)_____ Business Telephone

### Stake/District Presidency's Interview:

- H.  Mark this box if you need to discuss confidential information or if you need clarification regarding policies or standards.  
I.  **Strongly Endorse**  **Endorse**  **Endorse with Reservations**  **\*Do Not Endorse**  
J. Please share any insights, unique circumstances, or other factors the Admissions Committee should consider in its evaluation of this applicant:

_____ Name (please print)	_____ Signature	_____ Date
_____ Church Position		_____ LDS Unit Number
_____ Stake/Mission (if LDS)	(____)_____ Home Telephone	(____)_____ Business Telephone

\* If you marked "Do Not Endorse," please inform the applicant of the non-endorsement. Then sign this form and return it to the CES Admissions Office.